### GOVERNMENT OF ANDHRA PRADESH ABSTRACT

IMPLEMENTATION COMMITTEE – Tribal Welfare Department – O/o the Engineer-in-Chief, Tribal Welfare – Continuation of Permanent / Temporary posts for a further period upto 28-02-2009 – Orders – Issued.

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#### FINANCE (SMPC) DEPARTMENT

# G.O.Ms.No.347 Dated: 29-10-2008. Read the following:-

- 1. G.O.Ms.No. 58, Fin & Plg. (FW.SMPC) Deptt. Dated 28-3-2001.
- 2. G.O.Ms.No. 526, Finance (SMPC) Department Dated 28-09-2001.
- 3. G.O.Ms.No. 40, Finance (SMPC) Department, Dated: 02.02.2008.
- 4. G.O.Ms.No. 81, Finance (SMPC) Department, Dated: 24.03.2008.

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### ORDER:

In the G.O. 2<sup>nd</sup> cited, it was ordered that for Continuation of Posts in the Departments, the departments should send proposals to Finance Department and in turn Finance (SMPC) Deptt. will issue orders for Continuation and Discontinuation of Posts based on the recommendations of Implementation Committee.

- **2.** Accordingly, in the reference 3rd read above, the Implementation committee was constituted under the Chairmanship of Principal Secretary to Government, Finance Department, to review for further continuance of Permanent / Temporary posts under Plan and Non-Plan to scrutinize each proposal with reference to propensity of work and work force available and issue orders for continuation of the post in the each Department.
- **3.** As Per the above orders, the Implementation Committee had scrutinized the proposals received from the Chief Engineer, Tribal Welfare.
- **4.** Government after careful examination hereby order that the posts as indicated in the statement appended to this G.O. shall be continued for a further period up to 28-02-2009 or till the actual need ceases whichever is earlier in respect of O/o the Chief Engineer, Tribal Welfare.
- **5.** The Engineer-in-Chief, Tribal Welfare Department is requested to prepare a statement indicating the break up to the posts as indicated in the Annexure to the G.O. relating to Head Quarters, Regional and District Offices and send the same to the DTA/PAO concerned for allowing the bills under intimation to Finance (SMPC) Department.
- **6.** The Director of Treasuries and Accounts / Pay and Accounts Officer concerned are requested not to honour bills unless the break up is furnished by the Engineer-in-Chief, Tribal Welfare Department indicating the post under Head Quarters, Regional and District Offices.

# (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH) Dr.N.RAMESH KUMAR, PRINCIPAL SECRETARY TO GOVERNMENT (R&E)

#### To

The Tribal Welfare Department, Secretariat, Hyderabad.

The Engineer-IN-cHIEF, Tribal Welfare Department, Hyderabad.

The Director of Treasuries & Accounts, A.P., Hyderabad.

The Pay & Accounts Officer, Hyderabad.

The A.G., (A&E)/Prl. A.G.(Audit-I)/A.G.(Audit-II), A.P., Hyderabad.

## Copy to:

The Finance (Expr. Social Welfare) Department.

The Finance (BG) Department.

SF/SCs

\\FORWARDED :: BY ORDER//

**SECTION OFFICER** 

(PTO for Annexure)

# Annexure to G.O.Ms.No.347, Fin. (SMPC) Deptt., Dt: 29-10-2008 O/o the CHIEF ENGINEER, TRIBAL WELFARE

| SI.<br>No. | NAME OF THE<br>DEPARTMENT/POST        | Posts Continued |       |       |
|------------|---------------------------------------|-----------------|-------|-------|
|            |                                       | Perm.           | Temp. | Total |
| 1          | 2                                     | 3               | 4     | 5     |
| 1          | Engineer-in-Chief                     | 1               | 0     | 1     |
| 2          | P.A to Engineer-in-Chief              | 1               | 0     | 1     |
| 3          | T.As to Engineer-in-Chief             | 2               | 0     | 2     |
| 4          | Dy. Executive Engineer                | 8               | 23    | 31    |
| 5          | Asst. E.E/A.E                         | 23              | 105   | 128   |
| 6          | Superintendent                        | 1               | 11    | 12    |
| 7          | Sr. Assistant                         | 10              | 45    | 55    |
| 8          | Jr. Assistant                         | 1               | 24    | 25    |
| 9          | Typist                                | 9               | 16    | 25    |
| 10         | Drafts Man Gr-II                      | 7               | 9     | 16    |
| 11         | Tracer                                | 8               | 4     | 12    |
| 12         | B.P.Os                                | 9               | 7     | 16    |
| 13         | Drivers                               | 1               | 25    | 26    |
| 14         | Attenders                             | 14              | 89    | 103   |
| 15         | Watchman                              | 1               | 3     | 4     |
| 16         | Dy. Chief Engineer                    | 0               | 1     | 1     |
| 17         | Superintending Engineer               | 0               | 2     | 2     |
| 18         | Executive Engineer                    | 0               | 9     | 9     |
| 19         | P.As to S.E                           | 0               | 2     | 2     |
| 20         | T.As to S.E.                          | 0               | 4     | 4     |
| 21         | Divisional Accounts Officer (W)       | 0               | 9     | 9     |
| 22         | Record Assistant                      | 0               | 2     | 2     |
| 23         | Drafts Man Gr-I                       | 0               | 7     | 7     |
| 24         | Drafts Man Gr-III                     | 0               | 26    | 26    |
| 25         | Supervisors - Redeployed Allwyn Staff | 0               | 4     | 4     |
| 26         | Workers - Redeployed Allwyn Staff     | 0               | 3     | 3     |
|            | Total                                 | 96              | 430   | 526   |